

GOVERNMENT OF PUNJAB  
DEPARTMENT OF TOWN AND COUNTRY PLANNING PUNJAB  
The Notification

, 2013

No.                         Whereas in order to develop Batala City and its surroundings in an orderly manner, and to prepare master plan under "The Punjab Regional and Town Planning and Development Act, 1995". Local Planning Area, Batala was declared vide Notification No. 12/5/07-4HG1/7569 Dated 18/09/07, under section 56(1) of the said act.

Whereas Chief Town Planner, Punjab was declared as Planning Agency for aforesaid Local Planning Area under section 57 of The Punjab Regional and Town Planning and Development Act, 1995 vide notification No. 12/5/2007-4HG1/7575 Dated 18/09/07

Whereas the Planning Agency prepared the Master Plan for Local Planning Area, Batala and published the same under section 70(3) of " The Punjab Regional and Town Planning and Development Act, 1995" for inviting objections on 17-2-2011 from the general public.

Whereas objections received from the General public have been considered by the Government in consultation with The Punjab Regional and Town Planning and Development Board, which approved the Master Plan of Batala in Board's 25<sup>th</sup> meeting held on 09-10-2012.

Now, therefore, in exercise of powers conferred under section 70(5) of the Punjab Regional and Town Planning and Development Act, 1995. Final Master Plan, Batala comprising written report and Drawing namely Existing Land use Plan -2010 Drawing No. D.T.P.(G)21/2010 dated 13.12.10, Proposed Land use Plan 2010-2031 Drawing No. D.T.P.(G) 15/2012 dated 23/10/2012, Proposed Traffic and Transportation Plan 2010-2031 Drawing No. D.T.P.(G) 16/2012 dated 23/10/2012 and Proposed Planning Zones 2010-2031 drawing No. D.T.P.(G) 17/2012 dated 23/10/2012 are hereby notified.

It shall come into operation from the dated of its publication.

The notification issues with the approval of the Government received vide memo no. 12/5/2007-4HG1-1/444, dated 14/2/13 .

*- Sed -*  
Chief Town Planner,  
Punjab.

Endst.No.

CTP(PB)/

Dated:

A copy is forwarded with a spare copy to the Controller, Printing and Stationery Department, Punjab, Chandigarh alongwith soft copy(C.D.) and report containing all documents with the request to publish this notification in the Punjab Government Gazette and 100 copies thereof be supplied to this department for office use.

*- Sed -*  
Chief Town Planner,  
Punjab.

Endst.No.

CTP(PB)/

Dated:

A copy is forwarded to ~~Principal~~ Secretary Housing and Urban Development Deptt. Punjab Chandigarh w.r.t. memo no. 12/5/2007-418-1/444, dated 14/2/13 for information.

- Sl -  
Chief Town Planner,  
Punjab.

Endst.No.

CTP(PB)/

Dated:

A copy is forwarded to Principal Secretary, department of Local Govt. Punjab, Chandigarh for information & necessary action.

- Sl -  
Chief Town Planner,  
Punjab.

Endst.No.

CTP(PB)/

Dated:

A copy is forwarded to Chief Administrator, Amritsar Development Authority, Amritsar for information & necessary action.

- Sl -  
Chief Town Planner,  
Punjab.

Endst.No.

CTP(PB)/

Dated:

A copy is forwarded to Principal Secretary, Department of Industries, Punjab for information & necessary action.

- Sl -  
Chief Town Planner,  
Punjab.

Endst.No.


1957-62

CTP(PB)/ SB-62

Dated 4-4-2013

A copy is forwarded to the following for information:-

- 1 Chairman, Punjab State Power Corporation Ltd.,(PSPCL),Patiala.
- 2 Chairman, Punjab State Transmission Corporation Ltd.(PSTCL),Patiala.
- 3 Chairman,Punjab Pollution Control Board,Patiala
- 4 Chief Conservator of Forests, Punjab, Chanidgarh.
- 5 Managing Director, PIDB,Punjab, Chandigarh.
- 6 Managing Director, Info Tech, Punjab,
- 7 Managing Director Punjab water Supply and Sewerage Board, Chandigarh.
- 8 ~~General Manager~~ ,I.T. PUDA Bhawan(alongwith the soft copy of report and maps with request to upload documents on PUDA's website)
- 9 Deputy Commissioner, Gurdaspur.
- 10 Chief Town Planner, Local Government, Punjab.
- 11 Senior Town Planner, Amritsar.
- 12 District Town Planner, Gurdaspur.

  
Chief Town Planner,  
Punjab.